



# City of Douglas Georgia

Est. 1895



VOLUME VII

MARCH 2016 E-NEWSLETTER

ISSUE III

*It is the mission of the City of Douglas to provide all citizens cost effective services, with leadership that is open and responsive to the needs of the community and works for the benefit of all; and to develop and ensure the highest quality of life for our residents.*

## UPCOMING EVENTS

- \***Mar. 4,** Douglas Singles Dance, 7pm, Gym A
- \***Mar. 12,** Children's Art Festival, 10am-3pm, Gym B,
- \***Mar. 14,** Coffee Co Historical Society Meeting, 9am, Museum, 389-3461
- \***Mar. 14,** City Commission Meeting, 7pm, Council Room, 389-3401
- \***Mar. 16,** Cemetery Meeting, 10am, 389-3405
- \***Mar. 16,** DDA Meeting, 10:30am, 389-3432
- \***Mar. 17,** St. Patrick's Day
- \***Mar. 17,** Planning & Zoning Meeting, 6pm, Council Room, 389-3423
- \***Mar. 19,** Community Junk Drop Off Day, 8am -12Noon, Bryan Circle, 389-3401
- \***Mar. 19,** Tiny Tot Egg Hunt, 11am SHARP, JC Adams Municipal Park, 384-5978
- \***Mar. 25,** City Offices Closed for Good Friday
- \***Mar. 27,** Happy Easter!
- \***Mar. 28,** City Commission Meeting, 7pm, Council Room, 389-3401

## City of Douglas News

[www.cityofdouglas.com](http://www.cityofdouglas.com)

### CITY ADDRESSES RUMORS OF ROUNDABOUT IN TOUCHTON WOODS SUBDIVISION

Several citizens have raised concerns about rumored City of Douglas plans to build a roundabout at Touchton Drive and Red Bird Drive intersection of Touchton subdivision.

"Recently, a few citizens have called about the increase traffic on Touchton Drive and motorists not stopping at the four way stop as well," says City Manager Terrell Jacobs. "Staff provided the citizens some history on this issue, but we do not want citizens to think that we are moving forth with putting in roundabouts to address the problems on Touchton drive. Staff will consult with traffic engineers from GADOT to develop some options to address the concerns of speeding and not stopping at the four way stop as well."



The City of Douglas is sorry for the confusion regarding the Touchton subdivision traffic issues. Once a plan is developed, property owners that would be impacted will be notified before recommendations are presented to the Mayor and Commission. If anyone should have any questions or concerns, please contact the City Manager's Office at 912-389-3401.

### DOUGLAS POLICE DEPARTMENT OFFERS CITIZEN POLICE ACADEMY

The Douglas Police Department is offering a Citizen Police Academy course that will begin on Thursday, March 3, 2016 at the Douglas Police Department located at 225 W. Bryan Street. The course will last eight (8) weeks and a light meal and refreshments are provided. The course covers numerous areas and is designed to introduce and inform citizens of the role of Law Enforcement in the community and familiarize them with some of the applications of law. The class hours will be 6:00 PM to 8:30 PM every Thursday night beginning March 3rd through April 23rd. For more information or to request a registration form, Commander Bart McCulloch at (912) 384-2222 Ext. 3616 or e-mail at [bmcculloch@cityofdouglas.com](mailto:bmcculloch@cityofdouglas.com)

**CITIZENS POLICE ACADEMY**  
Enrolling Now



*Want to sign up for this monthly E-newsletter?*

Click on the icon below to receive news flashes, bid openings, job postings and more!,



# Happy St. Patrick's Day

# Community JUNK

## Drop-Off Day

**Sat., March 19, 2016, 8am – 12noon**

**@ Bryan Street Circle**

**For more information, call (912)384-3302 or dial 311.**



### DOUGLAS FIRE DEPARTMENT THANKS BUSINESSES FOR COOPERATION DURING FIRE INSPECTION BLITZ

Chief Timothy White and the Douglas Fire Department would like to thank the business community of Douglas for their patience and cooperation during the Annual Inspection Blitz. The inspections are checks conducted by certified firemen to ensure that businesses abide by regulations which will protect businesses from preventable hazards.

If you would like a fire inspection of your business or for more information about the services offered by the Douglas Fire Department, please call 912-384-4815.



### BLACK HISTORY MONTH EXHIBIT AT HERITAGE STATION MUSEUM

In celebration of Black History Month, Heritage Station Museum has a special exhibit showcasing local black history memorabilia presented by Yvonne Clay. The exhibit will be on display until April 9, 2016. Heritage Station Museum is located at 219 W. Ward Street and is open to the public on Thursdays and Fridays, 10:00am– 4:00pm and on Saturdays 10:00am – 2:00pm. For more information about the Coffee County Historical Society or the museum, please call Heritage Station Museum at 912-389-3461 or email [cchs@cityofdouglas.com](mailto:cchs@cityofdouglas.com).



## City of Douglas Georgia JOB OPPORTUNITY

### POLICE DEPARTMENT

### **(FULLTIME) POLICE OFFICER**

**Entry Level Salary: \$14.44/HR NON-CERTIFIED**

**\$14.80/HR GA. POST CERTIFIED**

**Deadline to Apply: Friday, March 4, 2016 by 5pm**

**Apply in person at 224 E. Bryan Street or apply online**

[www.cityofdouglas.com](http://www.cityofdouglas.com)

## Recycling Collection – March 2016 Schedule

March 4 Group B

March 11 Group A

March 18 Group B

March 25 Group A



To find out which Recycling Group you are in, please [click here](#).

For more information, please call 912-384-3302 or 311.



**ONE CALL TO CITY HALL**  
*Dedicated to Serving You*

**CITY OF DOUGLAS  
CUSTOMER CARE CENTER**  
[WWW.CITYOFDOUGLAS.COM/311](http://WWW.CITYOFDOUGLAS.COM/311)

**CITY IS UPDATING ONLINE COMMUNITY VIDEOS**

The City of Douglas is currently in the process of updating the community videos featured on the City of Douglas website. CGI Communications Inc., contracts with municipalities throughout the United States to help increase awareness for communities and businesses.

Business owners will have the opportunity to highlight their company online along with the videos that will be available on the city's website. CGI Communications will be contacting local businesses in the next few weeks to setup appointments to educate businesses on their video products, mobile video apps, and more information to help enhance business online presence.

For more information, please contact the Public Information Office at 912-383-0277. To view our current community videos, please go to [www.cityofdouglas.com](http://www.cityofdouglas.com) and click Video Tour of Douglas, located on the left side of the page.



"See something,  
say something"  
912-260-3600  
**CRIME  
Tipline**

Douglas, GA Police Department



Douglas-Coffee County  
Parks & Recreation Department

**Leisure Guide**  
2016



**INVITATION TO BID**  
**"FY16 POLICE HEATING & AC"**



**DEADLINE TO SUBMIT BID:**  
**MARCH 14<sup>TH</sup> AT 2:30PM**  
FOR MORE INFORMATION  
CONCERNING THIS BID, PLEASE  
CALL 912-389-3463 OR VISIT  
[WWW.CITYOFDOUGLAS.COM](http://WWW.CITYOFDOUGLAS.COM)

**City of Douglas Job Postings**

**PART-TIME POSITIONS**

**Recreation Department**

**Concession Personnel, Scorekeeper, &  
T-Ball Leader**

**\$7.25/hr**

**Field Maintenance and Mite League Supervisor**

**\$7.50/hr**

**Ballfield Maintenance Worker**

**\$8.25/hr**

**Deadline to apply: 5pm - March 11, 2016.**

**Apply in person at City Hall or online by  
clicking [here!](#)**

**PART-TIME**



**GOOD FRIDAY**

**City Offices Closed**

**City Offices will be closed Fri., March 25, 2016.  
Offices will re-open Mon., March 28, 2016 at  
8:00am. Non-emergency, call 912-384-3302.**

**DOWNTOWN MASTER PLAN SURVEY**

Everyone is encouraged to take a short survey on downtown Douglas and what you would like to see downtown. Click on one of the following links to start the survey!

General Link: <https://www.surveymonkey.com/r/DOWNTOWNDOUGLAS>

Facebook Link: [https://www.surveymonkey.com/r/DOWNTOWNDOUGLAS\\_FB](https://www.surveymonkey.com/r/DOWNTOWNDOUGLAS_FB)



SurveyMonkey

**SEEKING SPONSORS AND VENDORS FOR THE SOUTH GEORGIA BBQ &  
OUTDOOR FESTIVAL COMING UP SEPTEMBER 9 & 10, 2016!! Call 912-383-0277  
or email [ghenderson@cityofdouglas.com](mailto:ghenderson@cityofdouglas.com)**



City of **Douglas** Georgia  
**On-Line Auction Surplus  
Equipment Sale**

The City of Douglas, Georgia sales surplus equipment through GovDeals.com (<http://www.govdeals.com>), an on-line auction service. Bidders can register free of charge at the GovDeals.com website. For further information, contact the City of Douglas Purchasing Department, at (912) 389-3463

**Douglas-Coffee County Parks and Recreation Department presents...** **Doyle Academy**

**Doyle Academy Baseball/Softball School**

**March 19, 2016 from 12pm-5pm**

**Greg Walker Complex**

**Tuition for the Doyle School is \$45 per player. America's #1 Camp will instruct baseball and softball players between the ages of 6 and 15 in hitting, throwing and fielding. Team rates are available.**

**To register for the school, call Stevie Young at (912) 384-5978**



The Douglas-Coffee County Parks & Recreation Department is now offering a way for citizens to receive text or email notifications regarding to game rain outs and other information.

To subscribe, visit [www.cityofdouglas.com/RECREATION](http://www.cityofdouglas.com/RECREATION) Parks and Recreation page). **CLICK** on the rained Out icon on the left and follow instructions. For additional information, call 912-384-5978.

**Spring Youth Ceramics**

**Registration: March 7-24**

**Program Dates: April 5-16 for ages 6-8**

**Tuesdays @ 3:30pm-5:00pm**

**Program Dates: April 6-27 for ages 10 and up**

**Wednesdays 3:30pm-5:00pm**

**Location: Ceramic Studio**

**Fee: \$40.00 City/County \$45.00 OOC**

**For more information, call 912-384-4868**



**YARD OF THE MONTH PROGRAM**

*The City of Douglas is looking for a civic group or non-profit organization to begin a Yard of the Month Program as a community project. For more information, contact the City Manager's Office at 912-389-3401.*

**Broxton Rocks Tours**

**April 9 10am-12pm**

**April 23 10am-12pm**

**April 30 10am-12pm**

**For more information, please call (404) 253-7255 or email [tnegeorgia@tnc.org](mailto:tnegeorgia@tnc.org)**



## HORSES IN THE PARADE???

Let us know your thoughts to ALLOW or NOT ALLOW horses in the Festival of Lights Christmas Parade. We want to hear from you! Please call the Public Information Office at 912-384-4555 or email [ghenderson@cityofdouglas.com](mailto:ghenderson@cityofdouglas.com).



**YES OR NO**  
**Let us know!**

Douglas Coffee County Parks & Recreation

DATE: SATURDAY, MARCH 5TH

TIME: 9:00AM TILL 12:30PM

Bring Lunch, snack & White T Shirt

Art & Crafts for Ages 4-12

- Cookies & Cupcakes
- Cards & other Crafts
- Scavenger Hunt
- \* Paper crafts
- T shirt making



St. Patrick's Day

Location: 200-E S Madison Ave.

Art Center South Entrance

Class Fee: \$30

Supply Fee: \$20

Total: \$50 Bring a White T-Shirt

Instructor: Karin Merritt

CONTACT PERSON: 912-383-7332  
OR 912-592-6766



Douglas Coffee County Parks & Recreation

DATE: SATURDAY, MARCH 5TH

TIME: 1:30 PM TILL 5:00 PM

Bring Snack, White T-Shirt & 12 Boiled Eggs

Art & Crafts for Ages 4-12

- Cookies
- Cards & Boiled Egg Art
- \* Popsicle crafts and much more



Location: 200-E S Madison Ave.

Art Center South Entrance

Class Fee: \$30

Supply Fee: \$20

Total: \$50 Bring: 1 dozen boiled eggs & White T shirt

Instructor: Karin Merritt

CONTACT PERSON: 912-383-7332  
OR 912-592-6766



Easter Fun!



Easter Fun!

Friends of General Coffee State Park  
Presents

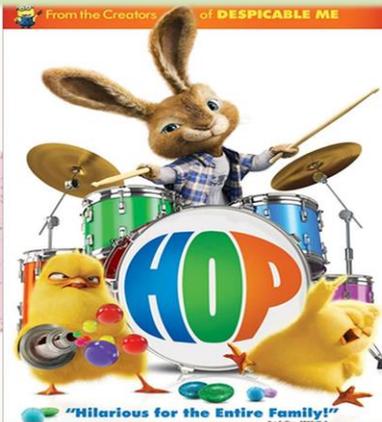
**Easter Movie under the Stars**

**Saturday, March 19th 8:00pm**

**Concessions**

**\$5 Park Pass**

**No Outside Food or Drinks, Please**



**Share Your Story. Share Your Power. Save Lives.**

*"I need blood transfusions every two to three weeks to survive. Thank you, donors, for giving me the gift of life."*  
- Corbyn

# BLOOD DRIVE

To watch Corbyn's story or to share your story visit [IamOneBlood.org](http://IamOneBlood.org).



**GIVE A PINT OF HOPE. DONATE BLOOD.**

**City of Douglas**  
**Wednesday, March 9, 2016**  
**10:00 AM - 2:00 PM**

*All donors will receive a FREE T-SHIRT and wellness check including blood pressure, Iron count and cholesterol screening.*  
**GIVE THE GIFT OF LIFE-DONATE BLOOD!**

*For more information, or to sign-up, please contact: Judy Carter at:*

***[jcarter@cityofdouglas.com](mailto:jcarter@cityofdouglas.com) or 912-389-3494***

*Help us better serve you! Make an appointment online at [www.oneblooddonor.org](http://www.oneblooddonor.org) and use sponsor code #17921*

**1.888.9.DONATE** (1.888.936.6283)  
**oneblood.org**     

ID required

**oneblood**   
Share your power. 



# Children's Art Festival



**Featuring**  
**"The Students Art Show"**  
Please join us for creative activities,  
demonstrations, and  
entertainment in  
Downtown Douglas, GA  
Central Square Gym B

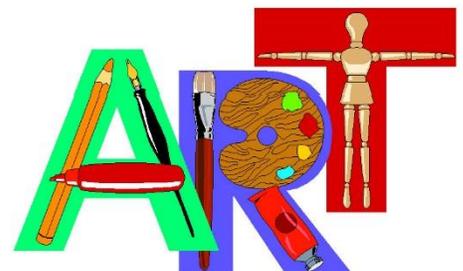


**Saturday March 12, 2016**  
**10 am till 3 pm**

for more information:  
**912-384-2768**  
**pongholtonart@gmail.com**

**FREE! FREE! FREE!**

Come Support The  
Children & The Arts



WIREGRASS ARTIST GUILD...ESTABLISHED "2002"  
WELCOMES YOU TO SEE THE CHILDREN'S ART WORK



**Douglas Police Department**  
*presents...*  
**Women's Firearms Safety &  
Familiarization Course**

**Saturday, March 12, 2016**

**8:00am-5:00pm**

**Douglas Police Department**

**\$5.00 To Cover Cost of Targets and Other Supplies**

**Supplies Needed:**

**A Safe and Operable Handgun and Holster, One (1) Box  
of Ammunition (50 Rounds)**

**Do not have to be a resident of Douglas to attend course.  
The course is open to all women that are legally able to possess  
a firearm. Anyone under the age of 18 must be accompanied by  
a legal female guardian.**

**Registration forms are available at the Douglas Police  
Department or contact Commander Bart McCulloch at  
912-384-2222 Ext. 3616 or email**

**[bmcculloch@cityofdouglas.com](mailto:bmcculloch@cityofdouglas.com)**

**Registration  
deadline is  
March 04, 2016**

**Class is limited to  
20 participants!**

# Tiny Tot Egg Hunt

## Saturday March 19, 2016

Boys and Girls Ages 1 to 7 (must be able to walk)

★ **Hunt Starts 11:00am SHARP** ★



Event  
Sponsored by

The City of  
Douglas

The Douglas  
Coffee County  
Parks &  
Recreation  
Department

Douglas  
Fire  
Department

Douglas  
Police  
Department

The  
Kiwanis  
Club

**The Soccer Field  
At  
The J C Adams  
Municipal Park  
on North 44 I**

**10 am  
- 11 am  
Visit with**

*The Easter Bunny  
Fire Pup & McGruff*

**Bring your own Camera!!**

**No Cost  
Don't forget your basket!**



*Friday, April 8, 2016 • 2pm – 6pm*  
*Saturday, April 9, 2016 • 8am – 2pm*  
*Central Square Complex*

*200 S. Madison Ave. • Douglas, GA*

*\$3.00 Admission (12 & under Free)*



**Vintage kitchenware, antiques, old yard décor, vintage linens,  
vintage furnishings and décor, vintage collectibles, vintage jewelry,  
vintage tools, collectible coins, knives, glassware, painted  
furniture, and MORE!**

*For more information about the Southern Home Vintage Market,  
please call (912)389-2468 or (912)384-1444.*



**SBDC**  
**MAXIMUM**  
**MARKETING**

**\$49**  
FOR A 5 WEEK COURSE!

**TRAINING AND TOOLS TO COMPETE IN A CROWDED MARKETPLACE**

Maximum Marketing is an interactive course designed to familiarize participants with the basics of marketing, including target market selection, distribution, promotion, advertising, and sales.

**Topics include:**

- Stand Out From the Crowd
- Market Research
- Advertising Solutions
- Sales Strategies
- Create a Marketing Plan

**DOUGLAS-COFFEE CHAMBER OF COMMERCE**  
114 N. Peterson Avenue  
Douglas, GA  
Call 912-384-1873

Mar. 8, 15, 22 29 & Apr. 5  
(a 5 week class)

Every Tuesday  
10:00 a.m. – 12:00 p.m.

**DOUGLAS**  
COFFEE COUNTY • GA  
chamber and economic development authority



[www.georgiasbdc.org/maximum](http://www.georgiasbdc.org/maximum)



A Public Service and Outreach Unit of the University of Georgia.  
Funded in part through a Cooperative Agreement with the U.S. Small Business Administration.  
Reasonable accommodations for persons with disabilities will be made if requested at least two weeks in advance.  
Call Cindy 229-245-3738.

# Trivia Night

March 10, 2016  
The Atrium Event Center  
Downtown Douglas  
6:30pm

All proceeds benefit the ASH Foundation for leadership development and education. All donations are tax-deductible.

**Team Entry \$250**

- Choose a **TEAM** of no more than 5 to represent your company or organization
- Select a **TEAM NAME/THEME/FIGHT SONG** e.g. The Mighty Romans, The 80's Rockers, The Rat Pack. Dress in support of your theme. Enter the competition with your fight song playing!
- Designate a **TEAM CAPTAIN** who will provide final trivia answers
- Recruit your **CHEERLEADERS**. Identify friends & co-workers to cheer you on!

**Prizes For:**  
The Know-It-Alls (Winning Team)  
The Smarty Pants (1st Runner up)  
Best Costumes  
Loudest Cheerleaders

**Spectator & Cheerleader Tickets \$5**

Test your knowledge in the categories of...  
History  
Science & Nature  
Arts & Entertainment  
Sports  
Name That Tune

Sponsored by: **DOUGLAS COFFEE COUNTY • GA**  
chamber and economic development authority

**BENEFIT FUNDRAISER**

# FRIDAY APRIL 22, 2016

## THE MARTIN CENTRE

DOORS OPEN AT 6:30 PM BEGINS AT 7:00 PM

# Spring Fling

## Arts & Crafts Show

### April 30th

# 9:00am-5:00pm

Event Entry \$2 per person

Each vehicle is required to have a valid park pass for the day

# Carlos Woodward Memorial Golf Tournament

Sponsored by: Douglas Area Employer Committee  
(Serving Atkinson, Bacon, & Coffee Counties)



Friday, April 15, 2016

Douglas Golf & Country Club

\*No Personal Coolers or Glass Containers\*



**4 PERSON SCRAMBLE**



\$75 Per Person – Including 2 Mulligans

**Hole Sponsorship \$100**



Lunch – 11:00 Grilling on the Porch

Tee Time – 12:00 Shotgun Start

**Hole Sponsorship \$100**



**TO SIGN UP PLEASE CONTACT:**

Stanley Lott or Susan Carelock

[stanley.lott@gdol.ga.gov](mailto:stanley.lott@gdol.ga.gov) or [susan.carelock@gdol.ga.gov](mailto:susan.carelock@gdol.ga.gov)

912-389-4254

*Submit the names of your team members and their handicaps prior to  
tournament date*

**PLEASE REMEMBER**

**YOUR PARTICIPATION WILL HELP PROVIDE MUCH NEEDED EDUCATIONAL  
SUPPORT FOR OUR LOCAL CHILDREN**



**Coats for Kids & Books for Kids!**

