

**CITY OFFICES  
CLOSED MONDAY,  
MAY 30 FOR  
MEMORIAL DAY.**

# City of Douglas Georgia



VOLUME VII

MAY 2016 E- NEWSLETTER

ISSUE V

*It is the mission of the City of Douglas to provide all citizens cost effective services, with leadership that is open and responsive to the needs of the community and works for the benefit of all; and to develop and ensure the highest quality of life for our residents.*

## UPCOMING EVENTS

- \***May 3, Business & Brunch Women In Business Awards**, 10-11:30am, Atrium, FMI:384-1873
- \***May 6, Douglas Singles Dance**, 7pm, Gym A
- \***May 9, CCHS Meeting**, 9am, Museum, 389-3461
- \***May 9 & 23, City Comm. Meeting**, 7pm, City Hall, FMI: 389-3401
- \***May 10, CCBOE Retiree Reception**, Atrium, 4-5pm
- \***May 14, JAKES Day & Junior Fishing Derby**, State Park, FMI: 384-7082
- \***May 18, DDA Meeting**, 10:30am, 389-3433
- \***May 18, Cemetery Mtg.** 10am, Cemetery
- \***May 19, Planning & Zoning**, 6pm, City Hall, FMI: 389-3401
- \***May 21 Coffee High School Graduation**, 9am, Jardine Stadium
- \***May 30, Memorial Day**, City Offices Closed



*Want to sign up  
for this E-Newsletter, Bids,  
Jobs, or News Alerts?*



Visit [www.cityofdouglas.com](http://www.cityofdouglas.com)  
and click on notify me and  
enter your email address.

## City of Douglas Georgia Est. 1895



Mayor Tony Paulk would like to encourage all citizens of Douglas and Coffee County, who are involved in a healthy lifestyle, to participate with the Active Georgia Community. Active Georgia is a healthy community initiative of the Georgia Municipal Association. This innovative program highlights community health and personal stories of accomplishments. Join our city team "Douglas - Coffee County" and help us win the Active Georgia Challenge.

Create your profile on <https://www.cmecompete.com> then join Active Georgia and our City Team. Your accomplishments earn points which roll up our City total, so please share what events in Georgia you are participating in for 2016.



LET'S GET ACTIVE DOUGLAS - COFFEE COUNTY!

## CONGRATULATIONS PREMIUM PEANUT



### PREMIUM PEANUT GRAND OPENING

**Hats off to Premium Peanut who held its grand opening on Friday, April 22, 2016! Governor Nathan Deal along with many other state and local government officials were in attendance for this celebration. Congratulations!**

**COTTONSEED FIRE STILL SMOLDERING**

The Douglas Fire Department responded to a cotton seed fire at one of the local cotton gins approximately two weeks ago. The fire was located in a large pile of cotton seed that had been piled from last year. The Douglas Fire Department and Coffee County Fire Department extinguished the fire as much as possible without removing the smoldering cotton seeds. To completely extinguish smoldering cotton seeds, Cotton Gin workers are in the process of removing the cotton seeds one layer at a time. This is a process that may take approximately 2 – 3 more weeks. The Georgia Forestry Commission has plowed a fire break around the area. Until the smoldering has stopped, citizens may be able to smell smoke on cloudy days due to the barometric pressure forcing the smoke closer to the ground. For the full release, [www.cityofdouglas.com](http://www.cityofdouglas.com).



**CITY COMMISSION APPROVES PRIVATE FIRE HYDRANT ORDINANCE**

At the regular Commission meeting on Monday, March 14, 2016, the Mayor and City Commissioners approved the Private Fire Hydrant Ordinance. The ordinance was created to address fire hydrants located on private property. A private fire hydrant is a valved connection to a water main for the purpose of supplying water to a fire hose or other fire protection apparatus and that is not located within the right of way of the City of Douglas. For full release, [www.cityofdouglas.com](http://www.cityofdouglas.com).



**May Is Older American Month**  
**Celebrating Seniors 50 & Over**  
**Yellow Day, Field Trips, etc.**  
**FMI, call 912-383-7332**

GET INTO THE ACT  
OLDER AMERICANS MONTH  
MAY 2015

**DOUGLAS CITY CEMETERY TO ESTABLISH CREMAINS AREA**

The Douglas City Cemetery Advisory Board received approval from the Mayor and Commissioners on Monday, March 28, 2016, to establish an area in which to scatter cremains. Prior to now, the Cemetery had no area established for cremains scattering and the Cemetery Advisory Board will now move forward to create a scatter garden, which will be known as the Olive Garden. For more information, please contact Henry Milhollin, Cemetery Coordinator at 912-393-4796.



Check out what summer programs [Douglas-Coffee County Parks & Recreation](http://www.cityofdouglas.com) has to offer our community. For more information, 912-384-5978 or 912-383-7332.

**Congratulations Officer Guerrero!**

The City of Douglas Police Department would like to recognize Officer Eric Guerrero for being selected by his peers as the Employee of the Quarter. Officer Guerrero's dedication to duty, the Police Department, and the citizens of our community earned him this recognition. Thank you Officer Guerrero for all that you do. This is an honor well deserved and greatly earned.





## JOB OPPORTUNITY

### POLICE DEPARTMENT

#### **FULLTIME POLICE OFFICER**

ENTRY LEVEL SALARY – \$14.44 PER HOUR NON-CERTIFIED

\$14.80 PER HOUR GA. POST CERTIFIED

Deadline to Apply: Friday, June 3, 2016 by 5pm

Apply in person at 224 E. Bryan Street or apply online

[www.cityofdouglas.com](http://www.cityofdouglas.com)

2016

**HAPPY  
MOTHER'S DAY**

MOTHER'S DAY  
MAY. 08 2016  
CELEBRATE MOTHER'S DAY

## **Teacher Appreciation Week**

**May 2 – May 6, 2016**

**#thankateacher**

**CCBOE Retiree Reception  
Tuesday, May 10 • 4pm – 5:00pm  
Atrium Event Center**



## JOB OPPORTUNITY

### PARKS & RECREATION DEPARTMENT

#### **PARTTIME SWIM TEAM COACH**

Entry Level Salary: \$10.00 per hour

Deadline to Apply: Monday, May 9, 2016 by 5pm

Apply in person at 224 E. Bryan Street or apply online

[www.cityofdouglas.com](http://www.cityofdouglas.com)



## JOB OPPORTUNITY

### PARKS AND RECREATION DEPARTMENT

#### **PARTTIME AQUATIC SUPERVISOR**

ENTRY LEVEL SALARY – \$11.00 PER HOUR

Deadline to Apply: Monday, May 09, 2016 by 5pm

Apply in person at 224 E. Bryan Street or apply online

[www.cityofdouglas.com](http://www.cityofdouglas.com)

"See something,  
say something"

912-260-3600

**CRIME  
Tipline**



Douglas, GA Police Department



## JOB OPPORTUNITY

### PARKS & RECREATION DEPARTMENT

#### **PARTTIME LIFEGUARDS**

Entry Level Salary: \$7.25 per hour

Deadline to Apply: MONDAY, MAY 9, 2016 by 5pm

Apply in person at 224 E. Bryan Street or apply online

[www.cityofdouglas.com](http://www.cityofdouglas.com)

**Would you like to save some \$\$\$?  
"Ask – Before You Move!"**

The City of Douglas Customer Care Center has some vital information that could help cut down your monthly utilities cost.

Be sure **ASK** how before you rent or buy.

For more information, call 311.



CITY OF DOUGLAS  
CUSTOMER CARE CENTER  
*Delivered to you*

## DCCPRD SUMMER PROGRAMS BLITZ DAY!

TUESDAY, MAY 3 4PM-6PM  
AT CENTRAL SQUARE COMPLEX

Find things to do in our community for the kids this summer!  
For more information 912-383-7332 OR 912-384-5978.



SCHOOL IS OUT –  
CAMP IS IN!!

### City of **Douglas** Georgia On-Line Auction Surplus Equipment Sale

The City of Douglas, Georgia sales surplus equipment through GovDeals.com (<http://www.govdeals.com>), an on-line auction service. Bidders can register free of charge at the GovDeals.com website. For further information, contact the City of Douglas Purchasing Department, at (912) 389-3463



### Yard of the Month Program



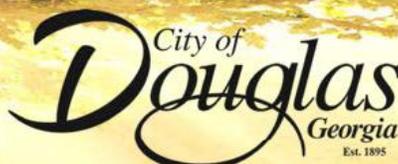
The City of Douglas is looking for a civic group or non-profit organization to begin a "Yard of the Month Program" as a community project. For more information, contact the City Manager's Office at 912-389-3401.

## Community JUNK Drop-Off Day

Sat., May 21, 2016, 8am – 12noon  
@ Unity Park

(Corner of S. Grady and W. Cherry St.)

For more information, call (912)384-3302 or dial 311.



### Mosquito Control Program

*Protect your Family: "Fight the Bite"*

Click here for your Guide to Mosquito Control  
or visit [www.cityofdouglas.com](http://www.cityofdouglas.com).



**Customer Appreciation Day was held on Friday, April 22, 2016. Congratulations to all the door prize winners!!**



**NATIONAL TRAVEL & TOURISM WEEK** MAY 1-7, 2016

**DID YOU KNOW??**

Festivals and other local special community events bring **70,000+ visitors** to Douglas and Coffee County each year.

- **Approximately, 40,000 of these visitors are residents in surrounding counties and neighboring states.**

Festival **SUCCESS** is supported by a community's commitment to sustain economic growth and improve quality of life.

- **Community Partners**
- **Sponsors**
- **Volunteers**

**BENEFITS** of Festivals/Special Events

- **All sectors of city and county benefit from festival activity including transportation; lodging; food and beverage; retail trade; arts; entertainment and recreation; financial; insurance and real estate; business services; government; wholesale trade; construction and utilities; education and healthcare; and personal services.**
- **Enhancement of Community Spirit and Local Pride**
- **Regional Recognition**

**Economic IMPACT:**

- **Direct Travel Spending (\$ Millions): 70.3**
- **Employment (Hundreds): 522**
- **State Tax (\$ Millions): 2.4**
- **Local Tax (\$ Millions): 2.0**

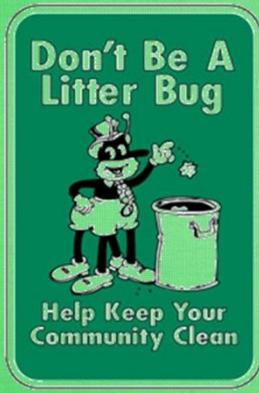
**That means tourism creates 522 jobs in our community, generates 70.3 million dollars in sales to businesses and contributes 2.0 million dollars to our local tax base!**

Stop by the Douglas Visitor Information Center located at 211 S. Gaskin Ave. (Ashley Slater House) or give us a call, 912-384-4555, to find out more about events in our community.



**British Soccer Camp Representatives will be at Central Square Gym on May 3, 2016 @ Blitz Day. The camp will be June 6<sup>th</sup> – June 10<sup>th</sup> @ Douglas Parks and Recreation Soccer Field.**

**For more additional information, call 912-384-5978.**



**LET'S CLEANUP DOUGLAS – DON'T BE A LITTERBUG!**

The City of Douglas urges citizens to help clean up Douglas by not littering our beautiful community. Citizens are encouraged to report littering and litterbugs to the See Something, Say Something line at 311 or 912-384-3302. For more information about the "Shame on You" Litter and Beautification Program, please contact, Public Works Department at 912-389-3450 or visit [www.cityofdouglas.com](http://www.cityofdouglas.com).



**Know what's below. Call before you dig.**



Mayor Tony L. Paulk and Commissioner Mike Gowen recognized Caleb Strom, Eagle Scout Candidate for his commitment to the Wheeler Park Disc Golf Course project. With the assistance from family members, troop members, church members, and friends, Caleb designed and built a 9-hole disc golf course at Wheeler Park. The course includes a detailed map of course as well as an outdoor display board to protect the map from the elements. In addition to the display board and detailed map, the course has course markers that identify each hole.

## REMEMBERING COFFEE COUNTY'S CENTENNIAL



### Heritage Station Museum

Thursday & Friday 10AM - 4PM  
Saturday 10AM - 2PM

**VENDORS ARE NOW BEING ACCEPTED FOR THE  
SUMMER BEACH BASH!!**

**For more information, call 912-384-5161.**



The Douglas Rotary Club  
**Summer  
Beach Bash**

**Tuesday, June 7, 2016  
Beach Party Activities**

**4pm – 8pm**

**Downtown Douglas, GA**

**(Vacant lot adjacent to City Hall – 224 E. Bryan St.)**

**4pm-8pm - Kids & Adult Beach Party Activities**

**Giant Waterslides, Bouncy House,  
Pony Rides, Treasure Hunt, Face Painting and MORE!**

**5pm-6pm Character Appearances by  
Sparky, Fire Pup, McGruff, & more!**

**6pm Hoola Hoop Contest (Ages 5-7, 8-10 & 11 & up)**

**7pm "Passport to Play" Turn-In**

**6pm - 8pm Street Dance**

**Food, Vendors, and SUMMER FUN!!**

**For more information, call the main street office at 912-384-5161 or email Pattie at  
pmerritt@cityofdouglas.com**

**Sponsored by:**



**All Clean Portables  
912-359-3370**



**SPONSORS & VENDORS ARE NOW BEING ACCEPTED FOR THE SOUTH GEORGIA BBQ & OUTDOOR FESTIVAL!**

**For more information, call 912-383-0277 or email [bbqfest@cityofdouglas.com](mailto:bbqfest@cityofdouglas.com)!**



**FRIDAY, SEPTEMBER 9, 2016 1PM-10:30PM**

**SATURDAY, SEPTEMBER 10, 2016 9AM-5PM**

**CENTRAL SQUARE COMPLEX**

**200 S. MADISON AVENUE-DOUGLAS, GA**

- **HUNTING, FISHING, OUTDOOR GEAR VENDORS**
- **NAPA & BROOKS AUTO PARTS CAR SHOW**
- **MOTORCYCLE SHOW & POKER RUN**
- **BBQ COMPETITION**  
ESTIMATED \$14, 000 IN CASH AND PRIZES
- **FRIDAY NIGHT LIVE MUSIC CONCERT**
- **TURKEY & DUCK CALLING CONTESTS**
- **FOOD VENDORS**
- **GENERAL & ARTS-CRAFTS VENDORS**
- **KIDS PLAY AREA**
- **FUN ACTIVITIES FOR THE ENTIRE FAMILY!**



No admission, however fees do apply for Friday night concert and other activities!

For more information, visit [www.cityofdouglas.com/bbqfest](http://www.cityofdouglas.com/bbqfest)

or call 912-383-0277!



**South Georgia Chapter of Kidz Outdoors**  
Presents

**Hog Hunters for Hope Youth Hunt**

*Making Dreams Come True for ALL Children*



**May 13th Auction & 14th Youth Hunt**

*Starting at 4:30pm Friday night!*

*Vendors, Live and Silent Auction!*



*Support Kidz Outdoors and spread the word!*

Contact Ashley at 912-422-4663 for more information visit  
[KidzOutdoors.org](http://KidzOutdoors.org)

**Held Central Square Gymnasium**  
**200 Madison Ave S. | Douglas, GA 31533**



# Coffee County School System

## 2016 Field Day/Honors Day Schedule

### Ambrose Elementary School

Field Day: May 13<sup>th</sup>  
May 17<sup>th</sup>: Kindergarten Graduation 9 AM  
First and Second Grade Honors @ 12:30  
May 18<sup>th</sup>: Third and Fourth Grade Honors @ 12:30  
May 19<sup>th</sup>: Fifth Grade Crossover 10 AM

### Broxton-Mary Hayes Elementary School

May 13, 2016 Water Day (Pre-K-2nd) 9:00 (3rd-5th) 12:00  
May 13, 2016 Field Day (3rd-5th) 9:00 (Pre-K-2nd) 12:00  
May 16, 2016 Honors (1-2) 8:30 (3-4) 10:00  
May 17, 2016 Kindergarten Graduation @ 9:00  
May 17, 2016 Pre-K Honors Assembly @ 1:00  
May 17, 2016 Fifth Grade Honors @ 6:00

### Eastside Elementary School

May:  
10- Field Day Pre-K, K, and 2nd  
11- Field Day 1st and 3rd  
12- Field Day 4th and 5th  
13- Pre-K Honors, 9:00  
16- Kindergarten Honors, 8:30  
17- 1st honors at 8:30..... 2nd honors at 10  
18- 3rd honors at 8:30..... 4th honors at 10  
19- 5th honors at 8:30

### Indian Creek Elementary School

Field Days:	Honors Days:
Pre K-- May 6 <sup>th</sup>	Pre K--May 10th 8:30am
Kind -- April 29 <sup>th</sup>	Spec. Ed.--May 10th 10:00am
1st-- May 2nd	Kind--May 12th 9:00am
2nd April 28 <sup>th</sup>	1st --May 17th 8:00am
3rd-- May 9 <sup>th</sup>	2nd--May 17th 9:30am
4th --May 5 <sup>th</sup>	3rd--May 18th 8:00am
5th--May 10 <sup>th</sup>	4th--May 18th 9:30am
	5th--May 19th 9:00

### Nicholls Elementary School

Friday, May 13th - NES Field Day  
May 17th - Honors Day K & 1st (9:00 A.M.)  
May 18th - Honors Day 2nd & 3rd (9:00 A.M.)  
May 19th - Honors Day 4th & 5<sup>th</sup>  
(also fifth grade graduation) (9:00 A.M.)

### Satilla Elementary School

Thursday, May 5<sup>th</sup> - 4<sup>th</sup> grade field day  
Friday, May 6<sup>th</sup> - 3<sup>rd</sup> grade field day  
Monday, May 9<sup>th</sup> - 2<sup>nd</sup> grade field day  
Tuesday, May 10<sup>th</sup> - Kindergarten field day  
Wednesday, May 11<sup>th</sup> - Pre-K field day  
Thursday, May 12<sup>th</sup> - 1<sup>st</sup> grade field day  
Friday, May 13<sup>th</sup> - 5<sup>th</sup> grade field day

#### Honors Programs:

May 12<sup>th</sup> - Pre-K and Kindergarten  
May 13<sup>th</sup> - First and Second Grade  
May 16<sup>th</sup> - Third and Fourth Grade  
May 17<sup>th</sup> - Fifth Grade honors night

### West Green Elementary School

Field Day - May 10  
Kindergarten Honors - May 11 @ 8:30  
1st and 2nd Grade Honors - May 12 @ 8:30  
3rd and 4th Grade Honors - May 13 @ 8:30  
5th Grade Crossover - May 17 @ 8:30

### Westside Elementary School

May 4th...K-2 Field Day  
May 5th...3-5 Field Day

#### Honors Programs:

Pre-K.....May 12th 9:30 a.m.  
Kindergarten.....May 13th 9:00 a.m.  
1st and 2nd Grades.....May 16th 9:00 a.m.  
3rd and 4th Grades.....May 17th 9:00 a.m.  
5th Grade.....May 18th 9:00 a.m.

### Coffee Middle School

Honors Programs:  
6th grade - Tuesday, May 17th, 6:30 pm  
7th grade - Wednesday, May 18th, 6:30 pm  
8th grade - Thursday, May 19th, 6:30 pm

### George Washington Carver Freshman Campus

Honors Program: Tuesday, May 17th at 6:30 p.m. in the gym.

### Wiregrass Regional College and Career Academy

Honors Program April 28 at 1:00 pm

### Coffee High School

Senior Honors Program CHS Monday, April 25th 7:00 pm  
Underclassmen Honors Program CHS Tuesday, May 3rd 7:00 pm  
Zell Miller celebration Tuesday, May 10th 10:00 am CHS  
Senior Parade Wednesday May 18th

MARC CARTER, ERIC RICHARDSON, CLEVELAND THOMAS, & DEVONTA FREEMAN PRESENTS

SATURDAY  
MAY  
7TH

# CAR & BIKE SHOW

GRUDGE RACING & LIVE PERFORMANCES

SPECIAL GUEST:

## DEVONTA FREEMAN

WILL BE AUTOGRAPH SIGNING

TO ENTER THE LIVE PERFORMANCES

-\$150 FOR SINGLE | -\$300 FOR A GROUP  
A \$1500 DOLLAR GIVE AWAY

**FOR THE WINNER**

GRUDGE RACING ALL DAY

### @ DOUGLAS DRAGSTRIP

1560 RONNIE WALKER RD, DOUGLAS, GA.

FOR MORE INFO CALL 404-895-6113

ADMISSION: \$15  
B4 2:00PM \$20 AFTER



## Fastest Street Car in the World

INVADES SOUTH GA.

### May 22, 2016

JAMES FINNEY "BIRDMAN"  
UNDEFEATED



Don't you deserve a chance?



ATV (Cub) / 4-Wheelers welcome

General Admission \$20  
Gates Open at 1pm  
Test & tune at 2pm  
Racing at 4pm



\$200 Lucky wrist band winner  
**ABSOLUTELY NO GLASS BOTTLES**  
(NO FOOD VENDORS ALLOWED) NO PULL BEHIND GRILLS  
KIDS 12 AND UNDER (FREE)  
CONTACT: Big Baller 912-674-8833  
EMAIL: douglasdragstrip@gmail.com



## KING OF THE STREET

NO TIME

EACH AND EVERY SUNDAY  
Grudge Racin' All day  
ANY VEHICLE STREET SHOOTOUT

"BATTLE OF THE COUNTIES"

GENERAL ADMISSION  
\$10 Before 2 pm \$15 After 2 pm



8-Cars / Bikes / Trucks, Min. for All Classes

Entry Fee: \$50.00 Cars / Bikes / Trucks

• \$200.00 Lucky Wrist Band Winner

Rules: Street Legal Vehicles, Tag and Insurance, Muffler, Exhaust,  
Chase Is A Race, 1-Fouls Automatic Lose, DOT Street Tires

ATV (Cub) / 4-Wheelers (Welcome)

Gates open at 1 PM Racing starts at 4 PM

RAW MOTOR: CARS - \$500 / BIKES - \$500 / TRUCKS - \$500  
NITROUS / TURBO: CARS - \$500 / BIKES - \$500 / TRUCKS - \$500



Driver & Car  
\$25

**ABSOLUTELY NO GLASS BOTTLES**  
(NO FOOD VENDORS ALLOWED) NO PULL BEHIND GRILLS  
KIDS 12 AND UNDER (FREE)  
CONTACT: Big Baller 912-674-8833  
EMAIL: douglasdragstrip@gmail.com

General Coffee  
State Park



May 14th 10:00am-2:00pm

General Coffee State Park's New Archery Range

See Flyer for Details

FIRST-TIME



CAMPER

## GEORGIA'S FIRST TIME CAMPER PROGRAM

**If you've always wanted to try camping, but weren't sure how to begin? We can help! Through our First-Time Camper program, you'll get borrowed gear, expert advice, two-night accommodations and more. Regular camping rates apply. Use of equipment and ranger guidance is provided with the program.**

**FMI: GENERAL COFFEE STATE PARK 384-7082**

### Satilla Regional Library System Youth Services Calendar: May 2016

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 Douglas Story + Craft 3:30 p.m.	3 Broxton and Ambrose Make n' Take Crafts -All Day- Blitz Day SRL Booth Central Square Gym B 4:00-6:00 p.m.	4 Pearson Story + Craft 3:30 p.m. Willacoochee Story + Craft 4:45 p.m.	5 Nicholls Story + Craft 3:30 p.m.	6 Willacoochee Kids Choice Movie 4:30 p.m.	7 Pearson Kids Wii Gaming 12:30 p.m.-1:30 p.m.  Douglas Teen Advisory 1:30-2:30 p.m.
9 Douglas Story + Craft 3:30 p.m.  Pearson Teen Advisory Group 6:00 p.m.	10 Broxton Story + Craft 3:30 p.m. Ambrose Story + Craft 4:45 p.m. Pearson Kids Wii Gaming 4:30-5:30 p.m.	11 Pearson Story + Craft 3:30 p.m. Willacoochee Story + Craft 4:45 p.m.	12 Nicholls Story + Craft 3:30 p.m.  Willacoochee Teen Wii Gaming 4:30-5:30 p.m.	13 Pearson Kids Choice Movie 4:30 p.m.	14 Willacoochee Kids Wii Gaming 12:30-1:30 p.m.
16 Douglas Story+ Craft 3:30 p.m.  Willacoochee Kids Wii Gaming 4:30-5:30 p.m.	17 Broxton Story + Craft 3:30 p.m.  Ambrose Story + Craft 4:45 p.m.	18 Pearson Story + Craft 3:30 p.m. Willacoochee Story + Craft 4:45 p.m.	19 Nicholls Story + Craft 3:30 p.m.  Willacoochee Teen Choice Movie 4:30 p.m.	20 Willacoochee Teen Choice Movie 4:30 p.m.	21 Pearson Kids Choice Movie 12:30 p.m.  Douglas Teen Advisory 1:30-2:30 p.m.
23 Douglas Story + Craft 3:30 p.m. Friends of SRL Meeting in Douglas @ 5:30 p.m. Pearson Teen Advisory Group 6:00 p.m.	24 Broxton Story + Craft 3:30 p.m.  Ambrose Story + Craft 4:45 p.m.	25 Pearson Story + Craft 3:30 p.m. Broxton Kids Wii Gaming 4:30-5:30 p.m. Willacoochee Story + Craft 4:45 p.m.	26 Nicholls Story + Craft 3:30 p.m.  Broxton Kids Wii Gaming 4:30-5:30 p.m.	27 Pearson Kids Choice Movie 4:30 p.m.	28 Willacoochee Kids Choice Movie 12:30 p.m.
30 LIBRARY CLOSED MEMORIAL DAY	31 Broxton and Ambrose Make n' Take Crafts -All Day-		Check out our website: www.srlsys.org	Like Us on Facebook!!   facebook.com/ SatillaRegionalLibrary	If you have any questions about children's and young adult programming, please call Miss Julie at: (912) 384-4667 ext. 222

JUNE 17

QUINTON CUMMINGS & THE ISE FOUNDATION PRESENTS

# THE EMPOWERMENT TOUR

DOUGLAS, GA



QUINTON CUMMINGS  
PRESIDENT OF ISE



HOSTED BY:  
DYNASTIE "MOMA DEE" HUSTON  
POWER 107.1 MACON



SPECIAL MUSICAL GUEST  
KENTAIWON DURHAM  
& COFFEE COUNTY CHOIR

SUCCESS IN GOD: A PANEL DISCUSSION & QUESTIONS

FREE & OPEN TO THE PUBLIC  
WITH FREE FOOD

### CONFIRMED GUEST PANELIST INCLUDE:



ALEXIS SCOTT  
SINGER/  
MOTIVATIONAL  
SPEAKER



BRANDON BURHAM  
YOUTH  
MINISTER



DETRICK LEONARD  
GLOBAL  
TRANSFORMATIONAL  
SPEAKER



JEFF HORNE  
PASTOR



AMY LEE  
LAW  
ENFORCEMENT  
MENTOR

489 N. 206 CONNECTOR  
DOUGLAS, GEORGIA 31533  
PROGRAM STARTS AT 6:30 P.M.

INTERESTED IN SINGING WITH THE CHOIR OR PURCHASING A \$10 T-SHIRT  
(WITH RAFFLE TICKET)? PLEASE CALL QUINTON CUMMINGS AT (478) 955-2980



**Local Restaurants are encouraged to sign up and participate in Georgia Restaurant Week, July 18 – 24, 2016. For complete details, [click here!](#)**



**GEORGIA RESTAURANT WEEK**  
JULY 18-24, 2016

For more information about Georgia Restaurant Week, to sign up your restaurant, or to become a sponsor, visit [www.garestaurantweek.com](http://www.garestaurantweek.com)

