

# City of Douglas Georgia

VOLUME VII

AUGUST 2016 E-Newsletter

ISSUE VIII

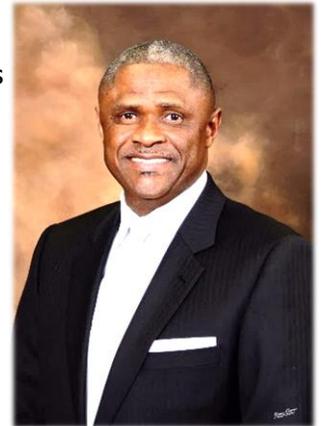
*It is the mission of the City of Douglas to provide all citizens cost effective services, with leadership that is open and responsive to the needs of the community and works for the benefit of all; and to develop and ensure the highest quality of life for our residents.*

## **UPCOMING EVENTS**

- \***August 4, Martin Centre Open House**, 4pm-6pm, 384-6070
- \***August 8, Coffee County Historical Society**, 9am, Heritage Museum, 389-3461
- \***August 8, City Comm. Meeting**, 7pm, City Hall, FMI: 389-3401
- \***August 8, Community Candlelight Prayer**, 8pm-9pm, Courthouse
- \***August 9, Chamber 101: One On One with Mesha Davis**, 11:30am-12:30pm, Chamber Office, 384-1873
- \***August 17, Cemetery Mtg.**, 10am, Cemetery
- \***August 18, Planning & Zoning**, 6pm, City Hall, FMI: 389-3401
- \***August 20, DDA Meeting**, 10:30am, FMI: 389-3401
- \***August 22, Chamber Luncheon**, Douglas Golf & County Club, 12 Noon, 384-1873
- \***August 22, City Comm. Meeting**, 7pm, City Hall, FMI: 389-3401

## **MAYOR'S MONTHLY MINUTES BY DOUGLAS MAYOR, TONY L. PAULK "ALWAYS SHINING BRIGHTLY"**

As the Mayor of Douglas, my philosophy to best describe the City of Douglas is that we're "Always Shining Brightly." Over the past year, Douglas has made great strides in the areas of business, healthcare, and education. Premium Peanut launched operations and illuminated the City and Coffee County. Wiregrass Georgia Technical College constructed a magnificent building to educate the future entrepreneurs of Douglas and to ensure a bright future for the City. South Georgia State College welcomed a new President and visionary to serve as a guiding light for our future leaders. Coffee Regional Medical Center greeted a new cardiologist and plans to continue to expand healthcare services. The Coffee High School NJROTC continues to set a glowing example of dedication and public service. As you read this article, I hope you, too, would agree that our community is "Always Shining Brightly."

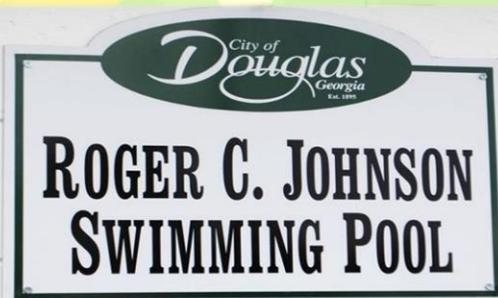


For the full article on the Mayor's Monthly Minutes, please visit the City of Douglas website, [www.cityofdouglas.com](http://www.cityofdouglas.com).

## **CITY POOL RENAMED IN HONOR OF ROGER JOHNSON**

On Thursday, July 7, 2016, at the Georgia Recreation and Parks Association District II Swim Meet, the City of Douglas officially named the City Pool in honor of former Parks and Recreation Director, Roger Johnson. Johnson's family was present to witness the prestigious occasion along with city leaders, former co-workers, and hundreds of parents and swimmers of the GRPA District 2.

"Roger was dedicated to providing recreational opportunities for everyone in the community and worked tirelessly to keep the City Pool open for everyone to enjoy," said City Manager Terrell Jacobs. "Without his dedication, we would not have the outstanding swim team program that we have today."



*Click on the icon below to  
Sign up for E-Newsletters, Bids,  
Jobs, or News Alerts.*



Visit [www.cityofdouglas.com](http://www.cityofdouglas.com) and click on notify me and enter your email address.

## DOUGLAS-COFFEE COUNTY



### HOME TO

- Historic WWII Flight Training Base
  - Broxton Rocks
- South Georgia BBQ & Outdoor Festival
  - General Coffee State Park
  - Authentic Dining and Shopping Establishments



Stop by the Douglas Visitor Center to find information on dining, attractions, lodging, souvenirs, and special events.



211 S. Gaskin Avenue  
912-384-4555

[cityofdouglas.com](http://cityofdouglas.com)

**IF YOU SEE  
SOMETHING,  
SAY  
SOMETHING.**

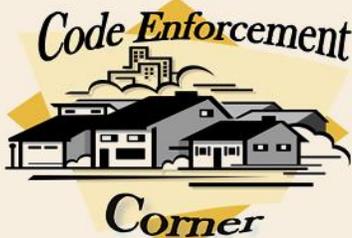
The City of Douglas is expanding this campaign beyond law enforcement in hopes that citizens will begin to report needed repairs, street lights out, large pot holes, etc.

Citizens should continue to report criminal activities to the Police Department's Anonymous Crime Tip Line at 912-260-3600 and report repairs to 311 or 912-384-3302.



**DO NOT!!!**  
**LEAVE YOUR GARBAGE CANS NEAR THE ROAD OR CURB AFTER PICKUP DAY! YOU COULD BE FINED \$75.00. VIEW A FULL COPY OF THE SANITATION ORDINANCE ON [WWW.CITYOFDOUGLAS.COM](http://WWW.CITYOFDOUGLAS.COM)**

AVOID CITATIONS AND BE UP TO DATE ON ALL CITY OF DOUGLAS ORDINANCES BY CLICKING HERE.



Need a list of services provided by your City? Check out our A-Z Resources Guide or click [here!](#)

**Would you like to save some \$\$\$?  
"Ask – Before You Move!"**

The City of Douglas Customer Care Center has some vital information that could help cut down your monthly utilities cost.

Be sure **ASK** how before you rent or buy.

For more information, call 311.



CITY OF DOUGLAS  
CUSTOMER CARE CENTER

## Douglas Recycling – August Calendar

Aug. 5 Group B

Aug. 12 Group A

Aug. 19 Group B

Aug. 26 Group A



To find out which Recycling Group you are in, please [click here](#).  
For more information, please call 912-389-3450 or 384-6001.





## Coffee County Historical Society News

Carver High School Mini Exhibit through August 13, 2016. Thanks to everyone who came out to support the Carver Alumni Event hosted by CCHS.



Looking for items related to the support of athletics (band, cheerleaders, mascots, press, radio and 'Fan'atics). If you have pics or memorabilia we would like to use them in our next major exhibit. We need items by August 8th. Thanks!!!



If you would like to volunteer for at least 3 hours a month, we need YOU! Call 381-1135 or message us on Facebook!

Contact Information:  
Coffee County Historical Society  
Carol Morgan, President  
Email: [cchs@cityofdouglas.com](mailto:cchs@cityofdouglas.com)  
Telephone 912-389-3461  
219 W. Ward Street, Douglas, GA 31533



## REMEMBERING COFFEE COUNTY'S CENTENNIAL

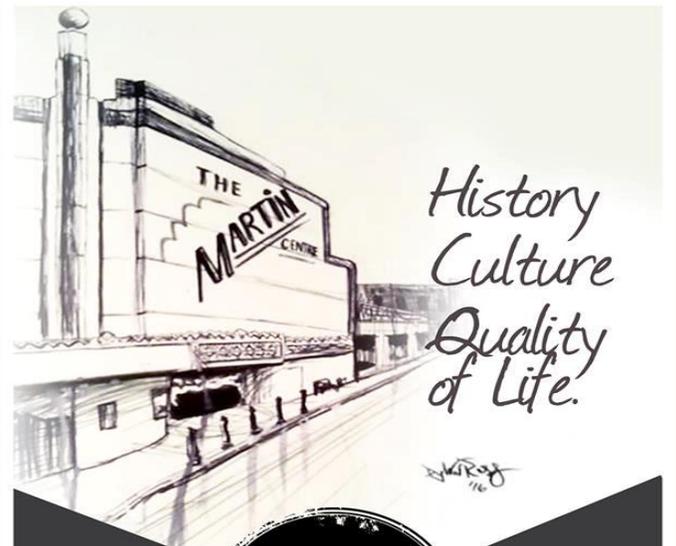


### Heritage Station Museum

Thursday & Friday 10AM - 4PM

Saturday 10AM - 2PM

Now through August 13, 2016



Open House - Aug 4th 4:00 PM

**A NIGHT OF IMPROV COMEDY**



**SATURDAY, AUGUST 13TH**

109 E ASHLEY STREET | DOUGLAS, GEORGIA

DOORS OPEN AT 6:00PM. BEGINS AT 7:00 PM  
\$15 ADVANCED TICKET | \$20 AT THE DOOR

TICKETS AVAILABLE ONLINE AT [WWW.THEMARTINCENTRE.ORG](http://WWW.THEMARTINCENTRE.ORG) ALSO AT  
DOUGLAS COFFEE COUNTY CHAMBER OF COMMERCE  
OR AT THE WELCOME CENTER - ASHLEY SLATER HOUSE

**GEORGIA**

ZH  
2  
2  
6



NO DAILY BAG LIMIT

**ZOMBIE HUNTING PERMIT 2015/2016**

RIFLES/HANDGUNS: 223 CALIBER OR LARGER  
SHOTGUNS: B&B OR LARGER. NO BIRDSHOT

**ZOMBIE SOUVENIR PERMITS NOW AVAILABLE**  
**1 for \$2.00 or 3 for \$5.00**

**STOP BY THE DOUGLAS VISITOR INFORMATION CENTER, 211 S. GASKIN AVENUE AND PURCHASE YOUR ZOMBIE HUNTING PERMIT. FOR ADDITIONAL INFORMATION, CALL KIMBERLY TUCKER @ 912-384-4555.**

City of **Douglas** Georgia

**On-Line Auction Surplus Equipment Sale**

The City of Douglas, Georgia sales surplus equipment through GovDeals.com (<http://www.govdeals.com>), an on-line auction service. Bidders can register free of charge at the GovDeals.com website. For further information, contact the City of Douglas Purchasing Department, at (912) 389-3463

**Douglas-Coffee County Parks and Recreation Football Registration**

**Regular Registration: THRU Aug. 12, 2016**

Flag: \$45.00 City/County, Out of County \$80.00  
Tackle: \$60.00 City/ County, Out of County \$80.00

**\$10.00 LATE FEE APPLIED AFTER AUG. 12<sup>TH</sup>**

**FOR MORE INFO., CALL 912-384-5978**

**Douglas-Coffee County Parks and Recreation Cheer Registration**




**Regular Registration: THRU August 12, 2016**  
**Cost: \$35.00 City/County, Out of County \$80.00**

**\$10.00 LATE FEE APPLIED AFTER AUG. 12<sup>TH</sup>**

**FOR MORE INFORMATION, CALL 912-384-5978**

**ATTENTION VOLUNTEER COACHES**

Volunteer Coaches in Midget Football **must** attend Coaches Clinics with High School Football Staff to be considered. Any League Coach may attend clinics, but 11-12 Midget is Mandatory. Clinic Times will be posted and Coaches will be notified. Coaches applications for all leagues are being accepted for consideration at the DCCPRD main office at this time. 200C S. Madison, 912-384-5978

**Don't Be A Litter Bug**



**Help Keep Your Community Clean**

**LET'S CLEANUP DOUGLAS – DON'T BE A LITTERBUG!**

The City of Douglas urges citizens to help clean up Douglas by not littering our beautiful community. Citizens are encouraged to report littering and litterbugs to the See Something, Say Something line at 311 or 912-384-3302. For more information about the "Shame on You" Litter and Beautification Program, please contact, Public Works Department at 912-389-3450 or visit [www.cityofdouglas.com](http://www.cityofdouglas.com).

## INVITATION TO BID

**“CITY OF DOUGLAS UTILITY RELOCATION  
ON STATE ROUTE 135 FROM STATE ROUTE  
31/US 441 TO STATE ROUTE 32”**

**DEADLINE TO SUBMIT BID:**

**AUGUST 4<sup>TH</sup> AT 2:00PM**

**FOR ADDITIONAL INFORMATION CONCERNING THIS  
BID, PLEASE CALL 912-389-3463 OR VISIT  
[WWW.CITYOFDOUGLAS.COM](http://WWW.CITYOFDOUGLAS.COM)**

## City of **Douglas** Georgia

### JOB OPPORTUNITY

**PARKS AND RECREATION DEPARTMENT  
PARTTIME FIELD SUPERVISOR &  
STADIUM WORKER**

**Entry Level Salary: \$7.25/HR**

**Deadline to Apply: FRI., AUGUST 5, 2016 by 5pm**

**Apply in person at 224 E. Bryan Street or  
apply online [www.cityofdouglas.com](http://www.cityofdouglas.com)**

## INVITATION TO BID

**“FOOTBALL & SOCCER  
EQUIPMENT”**



**DEADLINE TO SUBMIT BID:**

**AUGUST 8<sup>TH</sup> AT 2:30PM**

**FOR MORE INFORMATION  
CONCERNING THIS BID, PLEASE  
CALL 912-389-3463 OR VISIT  
[WWW.CITYOFDOUGLAS.COM](http://WWW.CITYOFDOUGLAS.COM)**

## City of **Douglas** Georgia

### JOB OPPORTUNITY

**PARKS AND RECREATION DEPARTMENT  
PARTTIME  
SCOREKEEPER, CONCESSION  
PERSONNEL, STATISTICIAN**

**Entry Level Salary: \$7.25/HR**

**Deadline to Apply: FRI., AUGUST 5, 2016 by 5pm**

**Apply in person at 224 E. Bryan Street or  
apply online [www.cityofdouglas.com](http://www.cityofdouglas.com)**

## INVITATION TO BID

**“FACILITY SIGNAGE”**



**DEADLINE TO SUBMIT BID:**

**SEPT. 12<sup>TH</sup> AT 2:30PM**

**FOR MORE INFORMATION  
CONCERNING THIS BID, PLEASE  
CALL 912-389-3463 OR VISIT  
[WWW.CITYOFDOUGLAS.COM](http://WWW.CITYOFDOUGLAS.COM)**

## City of **Douglas** Georgia

### JOB OPPORTUNITY

**PARKS AND RECREATION DEPARTMENT  
FULLTIME MAINTENANCE  
WORKER – FACILITIES AND/OR  
GROUNDS MAINTENANCE**

**Entry Level Salary: \$10.42/HR**

**Deadline to Apply: MON., AUGUST 8, 2016 by 5pm**

**Apply in person at 224 E. Bryan Street or  
apply online [www.cityofdouglas.com](http://www.cityofdouglas.com)**



**Volunteers needed for  
the South Georgia  
Outdoor & BBQ Festival!**



Volunteers are who make the festivals run smooth!  
Without our volunteers we cannot have a successful  
festival! If you would like to help us out, call Wynetta  
Bolder at 912-389-3405 or Judy Carter at 912-389-3494  
and they will get you signed up.

## City of **Douglas** Georgia

### JOB OPPORTUNITY

**PARKS AND RECREATION DEPARTMENT  
FULLTIME MAINTENANCE  
WORKER**

**Entry Level Salary: \$10.02/HR**

**Deadline to Apply: FRI., SEPT. 5, 2016 by 5pm**

**Apply in person at 224 E. Bryan Street or  
apply online [www.cityofdouglas.com](http://www.cityofdouglas.com)**



# COMMUNITY

# RESIDENTIAL JUNK

# DROP-OFF DAYS

Clean Up  
Your  
Neighborhood

**8am-12Noon**

**SATURDAY, AUG. 20**

**Wheeler Park (W. Gordon Street)**

**SATURDAY, SEPT. 17**

**Bryan Street Circle**

*This is **RESIDENTIAL** drop-off collection only. Those dropping off items are asked to provide proof of residency. Thank you for helping to clean up Douglas - one neighborhood at a time!*

**Unacceptable Items: Construction Materials, Commercial Materials, Hazardous Items such as tires, paint, batteries, hazardous chemicals, etc.**



**For More Information, call 311 or 384-3302**



**STILL ACCEPTING APPLICATIONS FOR GENERAL VENDORS!! FMI, [CLICK HERE!](#)**



**FRIDAY, SEPTEMBER 9, 2016 1PM-10:30PM**  
**SATURDAY, SEPTEMBER 10, 2016 9AM-5PM**  
**CENTRAL SQUARE COMPLEX**  
**200 S. MADISON AVENUE-DOUGLAS, GA**

- Adams & Lott Wildlife Show and Display · Hunting, Fishing, & Outdoor Gear Vendors · Turkey Calling Contest · Free Workshops
  - GBA BBQ Competition
- Car Show · Motorcycle Show ·
  - Poker Run · Food Vendors
  - Kids play area
- General & Arts-Crafts Vendors

Archery Show  
with Frank  
Addington, Jr.  
"The Aspirin  
Buster"



Friday Night Concert  
featuring  
JJ Grey & Mofro  
Gates open at 5:30pm,  
Concert starts at  
6:30pm.  
[rockdogentertainment.com](http://rockdogentertainment.com)



No general admission fee, however fees do apply for Friday night concert and other activities!  
For more information, visit [www.cityofdouglas.com/bbqfest](http://www.cityofdouglas.com/bbqfest), for concert tickets  
[www.rockdogentertainment.com](http://www.rockdogentertainment.com), or call 912-383-0277!





**Gates open: 5:30 p.m. - Music starts at 6:30 p.m. - 10:45 p.m.**

**Tickets: General Admission: \$30.00 (Early Bird) \$40.00 (Week of Concert)**

**V.I.P. Admission: \$50.00**

Kids under age 6 – Free

Concert is held in conjunction with the South Georgia BBQ & Outdoor Festival. For more concert information or to purchase concert tickets, [www.rockdogentertainment.com](http://www.rockdogentertainment.com). For information about the South Georgia BBQ & Outdoor Festival, [www.cityofdouglas.com/bbqfest](http://www.cityofdouglas.com/bbqfest).





**SOUTH GEORGIA BBQ & OUTDOOR FESTIVAL**

**MOTORCYCLE**

**RAIN OR SHINE EVENT!!**

**SHOW**

**50/50 DRAW**  
 (Proceeds to benefit Childhood Cancer Awareness Group of Coffee County - \$1 per ticket or \$5 for six tickets)

**SATURDAY, SEPTEMBER 10, 2016**

**CENTRAL SQUARE COMPLEX – DOUGLAS, GA!**



**MOTORCYCLE SHOW**

REGISTRATION 8AM – 12PM  
 JUDGING 1PM – 2PM  
 \$5 PER BIKE

1<sup>ST</sup> PLACE – TROPHY  
 2<sup>ND</sup> PLACE – CERTIFICATE  
 PEOPLE'S CHOICE – TROPHY

**CATEGORIES:**

CUSTOM, SPORT, CRUISER & RAT  
 (CATEGORY MUST BE SELECTED TO REGISTER)

**OTHER EVENTS:**

**POKER RUN 8AM – 12PM**

**\$10 PER DRIVER/\$5 PASSENGER**

**50/50 DRAW - 8AM – 3:30PM**

PROCEEDS TO BENEFIT CHILDHOOD CANCER AWARENESS GROUP OF COFFEE COUNTY  
 \$1 PER TICKET OR \$5 FOR SIX TICKETS  
 DRAWING HELD AT 4PM AT STAGE

**MOTORCYCLE GAMES 2PM–3:30PM**

PRIZE FOR WINNER OF EACH GAME!

**MOTORCYCLE EVENTS AWARD SHOW - 4PM AT THE ENTERTAINMENT STAGE**

The South Georgia BBQ Festival is open to the public Friday, Sept. 9th, 1pm-10:30pm and Saturday, Sept. 10th, 9am-5pm. No general admission, however, fees apply for Friday night concert and other events. For more information about the South Georgia BBQ & Outdoor Festival, please call (912)383-0277 or email [bbqfest@cityofdouglas.com](mailto:bbqfest@cityofdouglas.com) or visit our webpage [www.cityofdouglas.com/bbqfest](http://www.cityofdouglas.com/bbqfest).



**SOUTH GEORGIA BBQ & OUTDOOR FESTIVAL**

# **POKER RUN**

**Saturday, September 10, 2016**

**Central Square Complex – Douglas, GA!**

**RAIN OR  
SHINE  
EVENT!!**



**\$10 – 1<sup>st</sup> Hand/\$5 – Additional Hands**

**Route will be given at time of registration.**

**Registration: 8am • First Bike Out: 9am**

**Card Turn-In: 12:00pm**

**Winners Announced: 4:00pm at the Entertainment Stage**

**CASH PRIZES:**

**Highest Hand \$250**

**Worst Hand \$50**

**Don't want to ride, but, like to play poker and want to draw a hand?**

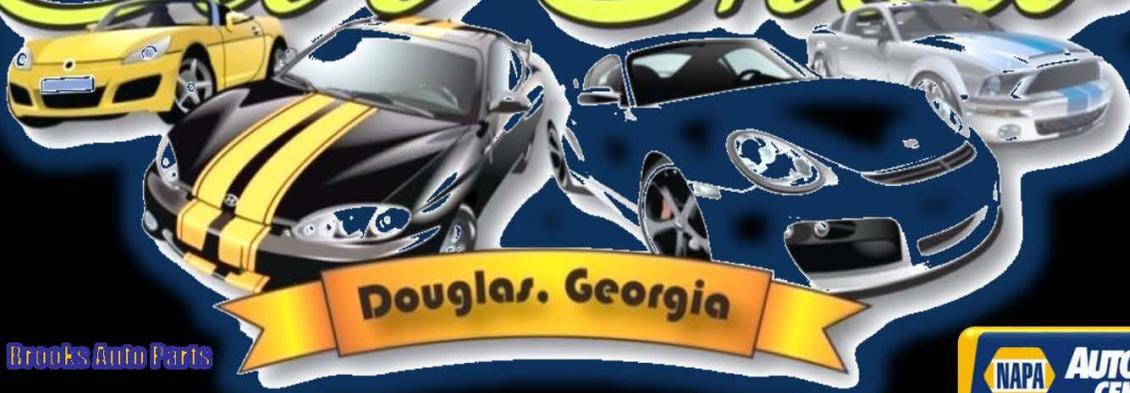
**Drive-ups can purchase a hand at the same price!**

The South Georgia BBQ & Outdoor Festival is open to the public Friday, Sept. 9th, 1pm-10:30pm and Saturday, Sept. 10th, 9am-5pm. No general admission, however, fees apply for Friday night concert and other events. For more information about the South Georgia BBQ & Outdoor Festival, please call (912)383-0277 or email

[bbqfest@cityofdouglas.com](mailto:bbqfest@cityofdouglas.com) or visit our webpage [www.cityofdouglas.com/bbqfest](http://www.cityofdouglas.com/bbqfest).



# Car Show



Brooks Auto Parts



**Saturday, Sept. 10, 2016**

**Central Square Complex – Douglas, GA!**

**\$15 Car Show Registration**

**\$10 Each additional Registration**

**Registration: 9am-11am • Judging 11am-2pm Winners**

**Announced: 4:00pm at Entertainment Stage**

**Plaques Awarded For:**

**Top 20 in Show • People's Choice**

**Best Engine • Best Interior • Best Paint**

**Best of Show (Trophy)**

**PLUS! All Best of winners will receive Cash Awards, First 60 Entries receive Dash Plaques, & Car Show entries will be registered for Door Prizes!**

**For more information about the Car Show, call Josh McCarty (912) 240-2129, Office (912)384-4011, or email [mccarty62@yahoo.com](mailto:mccarty62@yahoo.com).**

The South Georgia BBQ Festival is open to the public Friday, Sept. 9, 2016, 1pm-10:30pm and Saturday, Sept. 10th, 9am-5pm. No general admission, however, fees apply for Friday night concert and other events. For more information about the South Georgia BBQ & Outdoor Festival, please call (912)383-0277 or email [bbqfest@cityofdouglas.com](mailto:bbqfest@cityofdouglas.com) or visit our webpage [www.cityofdouglas.com/bbqfest](http://www.cityofdouglas.com/bbqfest).



## What is Active Georgia?

- An innovative program, in Partnership with the Georgia Municipal Association, highlighting community health, community programs and personal stories of accomplishments.
- A unique way to socially connect with residents and businesses in our Community!



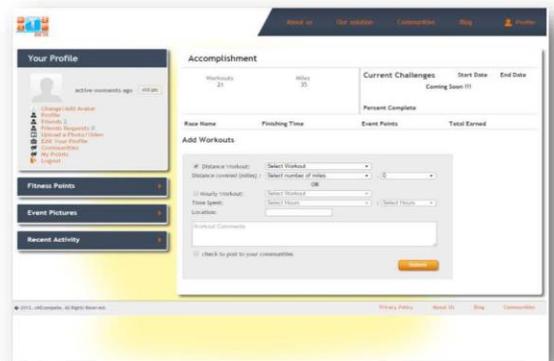
## Get Started:

- Visit the following site: <https://www.cmecompete.com> – Social Engagement Platform
- Register a profile- > Join Active Georgia and join our Douglas – Coffee County Team.



## Earn Points:

- Points are earned by sharing daily activities such as: Walked 3 miles or played 1 hour of Basketball
- Individual points roll up to your City team which is visible by the Online Leaderboard.
- A higher point level is earned by completing community events such as road races or health fairs.
- To add Community programs to the calendar email: [info@cmecompete.com](mailto:info@cmecompete.com)



Mayor Tony Paulk would like to encourage all citizens of Douglas and Coffee County, who are involved in a healthy lifestyle, to participate with the Active Georgia Community. Active Georgia is a healthy community initiative of the Georgia Municipal Association. This innovative program highlights community health and personal stories of accomplishments. Join our city team "Douglas – Coffee County" and help us win the Active Georgia Challenge. Create your profile on <https://www.cmecompete.com> then join Active Georgia and our City Team. Your accomplishments earn points which roll up our City total, so please share what events in Georgia you are participating in for 2016.



**LET'S GET ACTIVE DOUGLAS - COFFEE COUNTY!  
JOIN ACTIVE GEORGIA TODAY, [www.cMEcompete.com](http://www.cMEcompete.com)**

# Wiregrass Sportsman Society

## Annual Banquet

Thursday, August 4, 2016  
The Atrium Event Center  
Downtown Douglas, Georgia

### Seafood Buffet

Doors Open at 6pm & Dinner will be served at 7pm  
Auction & Raffle will follow dinner

\$60 per person  
or  
8 person table \$400

Tickets can be purchased at-  
Crosby Equipment, Nicholls Pharmacy, &  
South Georgia Business Products

Or By Contacting

Jay Crosby, Tripp Nelson, or Gray McKinnon

-More info-

Facebook.com/wiregrasssportsman or wiregrasssportsman@gmail.com



**JOHN GLOSSON**  
PRESENTS A  
**LIVE WORSHIP EVENT**  
**AUGUST 14**  
COVENANT CHURCH: DOUGLAS, GA  
**7 PM**  
**FREE ADMISSION**



# 2016

## COFFEE HIGH TROJANS

### FOOTBALL SCHEDULE REGION 1-A-A-A-A-A

- NOV 11 • 1st Round State Playoffs
- NOV 18 • 2nd Round State Playoffs
- NOV 25 • Quarter Finals State Playoffs
- DEC 2 • State Semi Finals
- DEC 9 • State Finals

\*REGION GAMES

	AUGUST 11 • SCRIMMAGE vs <b>COLQUITT COUNTY</b>	7:30
	AUGUST 19 • ERK RUSSELL CLASSIC @ GSU, STATESBORO <b>EFFINGHAM COUNTY</b>	8:00
	AUGUST 26 at <b>BRUNSWICK</b>	7:30
	SEPTEMBER 2 at <b>WARE COUNTY</b>	7:30
	SEPTEMBER 16 vs <b>UNIVERSITY CHRISTIAN (FL)</b>	7:30
	SEPTEMBER 23 vs <b>TIFT COUNTY</b>	7:30
	SEPTEMBER 30 vs <b>WARNER ROBINS (HOMECOMING)</b>	7:30
	OCTOBER 14 vs <b>*HOUSTON COUNTY</b>	7:30
	OCTOBER 21 at <b>*NORTHSIDE, WARNER ROBINS</b>	7:30
	OCTOBER 28 at <b>*VALDOSTA</b>	8:00
	NOVEMBER 4 vs <b>*LEE COUNTY</b>	7:30

# 6 WEEK LIFESTYLE CHALLENGE

-WITH ANTHONY WHITE

"IT NEVER GETS EASIER... YOU JUST GET STRONGER!"

AUG. 8  
THRU  
SEPT. 16

6:30 PM  
TO  
7:30 PM



REGISTRATION:  
COFFEE COUNTY  
PARKS AND RECREATION  
DEPARTMENT

PH: (912)384-5978

FEE: \$50

ANTHONY WHITE:  
PH: (912)592-9329

\$50.00 for 6 weeks

Mondays & Thursdays

6:30pm - 7:30pm



Be sure to register on [www.cMEcompete.com](http://www.cMEcompete.com), click on Active Georgia community, and join our City of Douglas Coffee County team to earn points for our city!





# Friends of General Coffee State

Presents

## Movie under the Stars

Featuring "RIO 2"

Saturday, August 13th 9:00pm

Concessions Available

\$5 Park Pass per Vehicle

Please, NO outside food or drinks



### Satilla Regional Library System Youth Services Calendar: August 2016

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Douglas Story+ Craft 3:30 p.m. <i>Pearson Teen Advisory Back-to-School Party 6:00-7:00 p.m.</i>	2 Broxton Story + Craft 3:30 p.m.  Ambrose Story + Craft 4:45 p.m.	3 Pearson Story + Craft 3:30 p.m.  Willacoochee Story + Craft 4:45 p.m.	4 Nicholls Story + Craft 3:30 p.m.  <i>Pearson Teen Wii Gaming 4:30 p.m.</i>	5   Pearson Kids Wii Gaming 4:30-5:30 p.m.	6   Willacoochee Kids Choice Movie 12:30 p.m.
8   Douglas Story+ Craft 3:30 p.m.	9 Broxton Story + Craft 3:30 p.m.  Pearson Kids Wii Gaming 4:30-5:30 p.m. Ambrose Story + Craft 4:45 p.m.	10 Pearson Story + Craft 3:30 p.m.  Willacoochee Story + Craft 4:45 p.m.	11 Nicholls Story + Craft 3:30 p.m.  <i>Willacoochee Teen Wii Gaming 5:30-6:30 p.m.</i>	12   Willacoochee Kids Wii Gaming 4:30-5:30 p.m.	13   Pearson Kids Choice Movie 12:30 p.m.
15 Douglas Story+ Craft 3:30 p.m.  Willacoochee Kids Wii Gaming 4:30-5:30 p.m. <i>Pearson Teen Advisory 6:00-7:00 p.m.</i>	16 Broxton Story + Craft 3:30 p.m.  Ambrose Story + Craft 4:45 p.m.	17 Pearson Story + Craft 3:30 p.m.  Willacoochee Story + Craft 4:45 p.m.	18 Nicholls Story + Craft 3:30 p.m.  <i>Pearson Teen Choice Movie 4:30 p.m.</i>	19   Pearson Kids Choice Movie 4:30 p.m.	20   Willacoochee Kids Choice Movie 12:30 p.m.
22   Douglas Story + Craft 3:30 p.m.	23 Broxton Story + Craft 3:30 p.m.  Ambrose Story + Craft 4:45 p.m.	24 Pearson Story + Craft 3:30 p.m.  Willacoochee Story + Craft 4:45 p.m.	25 Nicholls Story + Craft 3:30 p.m.  <i>Willa Teen Choice Movie 4:30 p.m.</i>	26   Willacoochee Kids Choice Movie 4:30 p.m.	27   <i>Douglas Teen Advisory Back-to-School Party 1:30-2:30 p.m.</i>  Pearson Kids Choice Movie 12:30 p.m.
29 Douglas Story + Craft 3:30 p.m. Friends of Satilla Regional Library Meeting in Douglas 5:30 p.m. <i>Pearson Teen Advisory 6:00-7:00 p.m.</i>	30 Broxton Story + Craft 3:30 p.m.  Ambrose Story + Craft 4:45 p.m.	31 Pearson Story + Craft 3:30 p.m. Broxton Kids Wii Gaming 4:30-5:30 p.m. Willacoochee Story + Craft 4:45 p.m.	Like Us on Facebook!!   <a href="https://www.facebook.com/SatillaRegionalLibrary">facebook.com/ SatillaRegionalLibrary</a>	If you have any questions about children's and young adult programming, please call Miss Julie at: (912) 384-4667 ext. 222	

Sometimes, Real

# SUPERHEROES

Live in the Hearts of Small Children  
FIGHTING BIG BATTLES!

September Is  
Childhood Cancer  
Awareness Month!

#GoGold

**POW!**



# Friday Night Lights Cheer Camp



Future Cheerleaders who will be in  
**PreK – 5**

during the 2016 - 2017 school year

Saturday, August 6, 2016

9:00am - 12:00pm

CHS Gym

**Camp Registration: \$25**

Your camp registration INCLUDES a camp t-shirt!

Be sure to wear comfortable tennis shoes and don't forget your SMILE!

**Learn a cheer routine to perform at Jardine Stadium before the  
CHS Varsity Football game on Thursday, August 11!**

Cheers  Dances  Stunts  Jumps  and More!

Fill out form below and return to any CHS Cheerleader by Wednesday, August 3.

Please make checks payable to Coffee Cheer.

remove and return

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Contact #: \_\_\_\_\_

I, and my heirs, in consideration of my participation in the Friday Night Lights Cheer Camp on August 6, 2016 at Coffee High School, hereby release Coffee County School System, its officers, employees and agents, and any other people officially connected with this event, from any and all liability for damage to or loss of personal property, sickness or injury from whatever source, legal entanglements, death, or loss of money, which might occur while participating in this event. I understand that participation in this athletic program is strictly voluntary and I freely chose my child to participate. I verify that I will be responsible for any medical costs my child might incur as a result of participation. I am aware that camp will not begin until 1pm that morning and that there will be no adult supervision for my child until that time. I will be responsible for myself or the selected party who signs my child in and out of camp.

Parent Signature

Date

Shirt Size: (circle one)

YS

YM

YL

YXL

AS

AM