



October 28, 2019

INVITATION TO BID

Sealed bids will be received in the Council Chambers, City Hall, 224 East Bryan Street, Douglas, Georgia, up to **November 25, 2019, @ 2:30 P.M.**, at which time the bids will be publicly opened and read for the purchase of the following:

"2020 RAM 1500 CREW CAB SSV Equipment Bid"

The City of Douglas reserves the right to accept the lowest or most acceptable bid and reserves the right to accept or reject any or all bids. No late bids will be accepted.

The City of Douglas reserves the right to waive any technicalities or irregularities so that an award can be made in the best interest of the city.

Bids are to F.O.B. Destination 123 West Cherry Street, Douglas, Georgia 31533.

The City of Douglas is an equal opportunity employer, including nondiscrimination in employment of the disabled.

For further information concerning this bid contact Stanley Merritt, Purchasing Agent at (912) 389-3463. All technical questions should be directed to Deputy Chief Brannen Pruette at (912) 260-3601.

To obtain the complete Invitation to Bid, please go to our website, www.cityofdouglas.com. On the left hand side of screen click on "Invitation to Bid" and it will open all formal bids the City has outstanding. Scroll down to **"2020 RAM 1500 CREW CAB SSV Equipment Bid"** request and click the PDF attachment under it. This will contain the complete Invitation to Bid. Print, complete and submit as directed. Should you have any problems opening the attachment, please contact Nikki Thompson at (912) 389-3453.

INCLUDE THREE (3) COPIES OF YOUR BID



Mayor

Tony L. Paulk

Mayor Pro Tem

Mike Gowen

Commissioners

Kentaiwon Durham

Cindy McNeill

Edwin Taylor

Olivia Pearson

Bob Moore

City Manager

Charles Davis

City of Douglas
P.O. Box 470
Douglas, GA 31534
(912) 389-3401
Fax: (912) 384-6730
www.cityofdouglas.com





GENERAL CONDITIONS OF BID

- BID OPENING:** November 25, 2019 @ 2:30 P.M.
- LOCATION:** City Hall, Council Chambers
224 East Bryan Street
Douglas, Ga. 31533
- SEALED BID:** All bids shall be sealed in an Envelope and plainly marked:
“2020 RAM 1500 CREW CAB SSV Equipment Bid”
- MAIL BID TO:** City Clerk’s Office
Attn: City Clerk
City of Douglas
224 East Bryan Street
Douglas, Ga. 31533
- BID FORMS:** All bids shall be submitted upon forms provided by the City of Douglas.
- RIGHT OF REFUSAL:** The City of Douglas reserves the right to accept or reject any or all bids submitted at its discretion.
- ADDITIONAL INFORMATION:** May be obtained by writing to:
City of Douglas Purchasing Dept.
P.O. Box 470
Douglas, Ga. 31534
Or by contacting
Stanley E. Merritt,
Purchasing Agent
(912) 389-3463

Bidders are required to send 3 copies of this bid enclosed in a sealed envelope, also the outside of this envelope must be plainly marked “2020 RAM 1500 CREW CAB SSV Equipment Bid”.

2020 RAM 1500 CREW CAB SSV Equipment

THIS IS A GROUP BID
(NO SUBSTITUTIONS)

QTY	DESCRIPTION	UNIT COST	TOTAL COST
3	WHE-IX2BBBB 54" LIBERTY II SOLO LC 10 IWDLB, ITL3, IA3 4 IWDSB		
3	WHE-MKLP86 LOW PROF STRAP 52-55" 2020 RAM 1500-2500 (Not for Justice Bar)		
3	WHE-295SLSA6 295SLSA6 SIREN/LIGHT CONTROL		
3	WHE-SA315P SPEAKER 100 WATT		
3	WHE-SAK47 SA315 MT KIT 2020 RAM 1500, PASS SIDE RAM CLASSIC 2020		
3	HAV-C-VS-0814-RAM-2 22"(8F&14R) 2020 RAM 1500 SS POLICE		
3	HAV-C-EB30-MGC-1P EQUIPMENT BRACKET 295SL100		
3	HAV-C-EB25-WPC-1P for PCCS9RW		
3	HAV-C-EB25-MXP-1P for XPR4550, 4580		
3	HAV-C-CUP2-1 INT DUAL CUPHOLDER 4"		
3	HAV-C-USB-2 DUAL USB CHARGE MODULE 2.4 AMP/2.4 AMP		
3	HAV-C-ARPB-103 ARPB PRINTER DEVICE MT PENTAX, SIDE MT, FLIP HEIGHT ADJUSTABLE		
3	SET-PB400VS-S STEEL TRUCK/SUV/VAN FULL GRILLE 2020 RAM CLASSIC		
3	SET-PB8-VS DUAL LOOP WRAP HEAVY DUTY SUV/TRUCK (FOR PB400, 450L&550L FULL GRILLE BUMPER) 2020 RAM 1500 CLASSIC		
3	PRG-PRPSP5904RT13A CENTER SLIDING POLY WINDOW 2020 RAM 1500 SSV TRUCK		
3	GVPM****D-* VERTICVAL PARTITION MNT DUAL WEAPON TRI-LOCK GUNRACK *GVPM5611D-H*		
3	PRG-WB59NPR16 PAIR, STEEL WINDOW BARS (FOR USE WITH OEM DOOR PANELS)		
3	HAV-PKG-PSM-152 COMPUTER MT 2020 DODGE RAM INC: C-HDM-152, C-HDM-209, C-MD-202, C-HDM-303		
3	HAV-UT-1003 UNIV LAPTOP 11-14' ADDED DEPTH 1.265-1.865* LATITUDE 14 RUGGED/5414		
3	HAV-LPS-211 MULTIPURPOSE BRACKET SECURES POWER SUPPLIES ON HAVIS DOCKING STATIONS AND CRADLES		
3	LABOR FOR INSTALL OF ABOVE EQUIPMENT		
	SHIPPING COST		

TOTAL GROUP BID \$ _____

These items will be awarded as a GROUP bid.

COMPANY INFORMATION:

Company Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

Fax: _____

E-mail: _____

Rep. Printed Name: _____

(Type or Print Legibly)

Rep. Signature/Title: _____

Tax ID#: _____ or SS # _____

REFERENCES

This should be three people, and phone numbers to whom we may contact to account for your company's quality of service.

NAME: _____ PHONE: _____

NAME: _____ PHONE: _____

NAME: _____ PHONE: _____